Meet More than 10,000 Coconut Creek residents face-to-face for as low as $100!

Showcase your business in a 10' x 10' canvass-covered booth at the Eighth Annual City of Coconut Creek Butterfly Festival on Saturday, February 27, 2010, at Sabal Pines Park (5005 NW 39th Avenue). Your booth will include an 8'x2' table [with tablecloth] and 2 chairs. There will be no electric or generators allowed inside the booths. As part of the Chamber of Commerce Business Expo you can greet local residents and show off your business, so reserve your space today. This is the best opportunity to reach so many potential customers for a small investment. *Register early for the best location!* BOOTHS RESERVED ON A FIRST COME/FIRST SERVED BASIS. *(The City of Coconut Creek reserves the right to change booth assignments at their discretion.)*

MANDATORY RELEASE STATEMENT

In consideration of my business participating in the City of Coconut Creek (CITY) Business Expo at the Butterfly Festival (FESTIVAL) at Sabal Pines Park on Saturday, February 27, 2010, I _____ **(name of employee)** shall at all times indemnify, hold harmless and, at City Attorney's option, defend or pay for an attorney selected by City Attorney to defend CITY, its officers, agents, servants, and employees against any and all claims, losses, liabilities, and expenditures of any kind, including attorney fees, court costs, and expenses, caused by negligent act or omission of _____ **(company name),** its employees, agents, servants, or officers, or accruing, resulting from, or related to my business' participation in the FESTIVAL including, without limitation, any and all claims, demands, or causes of action of any nature whatsoever resulting from injuries or damages sustained by any person or property. In addition, I do hereby, jointly and severally, forever discharge and fully release CITY, a Florida Municipal corporation, its officers, agents, servants, employees, and any other person, charged or chargeable with responsibility or liability, demands, damages, causes, expenses, actions and causes of action, arising from any act or occurrence up to the present time of and from any and all actions, causes of action, damages, claims or demands, of whatsoever kind or character including those for costs and attorneys fees which the undersigned now has or may hereafter have on account of all injuries, direct or indirect or death, arising or to arise, and caused by or resulting from my business' participation in the FESTIVAL.

DATE _____ ***SIGNATURE** _____

Please describe giveaway(s) and/or raffle item(s) provided:

□ GIVEAWAY(S)_____

□ RAFFLE ITEM(S)_____

***NO ONE MAY PARTICIPATE AT THE EXPO WITHOUT SIGNING THE ABOVE MANDATORY RELEASE STATEMENT**

Please fax this form to the City of Coconut Creek, (954)973-6790 no later than noon Thursday, February 18, 2010.

REGISTRATION FORM

☐ *YES! I am a Coconut Creek Chamber Member and I want to reserve a booth at the discounted rate. Enclosed is my payment for $100.*

☐ *YES! I want to reserve a booth at the Coconut Creek Butterfly Festival Business Expo, enclosed is my payment for $250 (end booth $300).*

(To become a Chamber Member, go to www.CREEKCHAMBER.com, fill out a membership application and then you can get your booth for as low as $100)

BUSINESS NAME:		CONTACT NAME:		
ADDRESS:		CITY:	FL	ZIP:
PHONE:	FAX:	E-MAIL:		

*If paying by Credit Card (Visa or MasterCard only, **no American Express or Discover**), **FAX** this form with credit card information completed to: **(954)973-6790.***

If paying by check, please mail to the address listed below: **Amount:** $_____

□ *Check* □ *Credit Card* __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ __ *Security Code:* ____ ____ ____

Address assigned to credit card (if different from above): _____

Mail this application with your check made payable to: "City of Coconut Creek", and mail to:

City of Coconut Creek c/o Kathryn Ecklond
4800 W. Copans Road
Coconut Creek, FL 33063 – (954)956-1591

□ MasterCard Name: _____ (as it appears on card)

□ Visa Expiration __ / __ (mo. yr.) Signature:_____